Late Contribution Report

Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER Meg Whitman for Governor 2010 | | | Date of This Filing01/28/2010 | Date Stamp | CALIFORNIA 497 | | |
|---|-------------------------------------|-------------------|-------------------------------|-------------|-----------------------|--|--|
| AREA CODE/PHONE NUMBER (408)400-3887 | I.D. NUMBER (if applicable) 1315455 | | Report No | | For Official Use Only | | |
| STREET ADDRESS | | | Amendment to Report No. | Page 1 of 3 | | | |
| CITY Cupertino | STATE CA | ZIP CODE 95014 | No. of Pages 3 | | | | |
| | | | • | · | | | |

Late Contribution(s) Received

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|------------------|---|-----------------------|---|--------------------|
| 01/19/2010 | Margaret Whitman Atherton, CA 94027 | IND COM OTH PTY SCC | Retired Business Owner N/A | \$20,000,000.00 |
| 01/21/2010 | Mr Haim Saban Los Angeles, CA 90067 | IND COM OTH PTY SCC | Chairman & CEO Saban Capital Group | \$25,900.00 |
| 01/21/2010 | L.E. Simmons Houston, TX 77002 | IND COM OTH PTY SCC | President SCF Partners | \$10,000.00 |

| *Contributor Codes | |
|---|-----------------------------------|
| IND - Individual | PTY - Political Party |
| COM - Recipient Committee (other than PTY or SCC) OTH - Other | SCC - Small Contributor Committee |

Reason for Amendment:

FPPC Form 497(June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Late Contribution Report

Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER Meg Whitman for Governor 2010 | | | Date of This Filing | 01/28/2010 | Date Stamp | CALIFO FO | ORNIA RM | 497 |
|---|--|--|---------------------------------|--|-----------------------------------|--------------|------------------|------------------|
| AREA CODE/PHONE NUMBER (1.D. NUMBER (if applicable) 1315455 | | | Report No. | 1948-52 | | For | For Official Use | |
| STREET ADDRESS | | | Amendment to Report No. | | Page 2 of 3 | | | |
| CITY STATE ZIP CODE Cupertino CA 95014 | | | (explain below) No. of Pages 3 | | | | | |
| Late Contribu | ution(s) Received | | | | | | | |
| DATE RECEIVED | | NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CONTRIBUTOR CODE * | I ENTER OCCUPATION AND EMPLOTER I | | 1 | MOUNT ECEIVED |
| 01/21/2010 | Warren Ned Spieker Menlo Park, CA 94025 | | IND COM | Chairman & CEP Spieker Properites, Inc. | \$9,900.00 |) | | |

| 01/21/2010 | Warren Ned Spieker Menlo Park, CA 94025 | COM OTH PTY SCC | Chairman & CEP Spieker Properites, Inc. | \$9,900.00 |
|------------|--|---------------------------|--|------------|
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | |

| Party |
|----------------------|
| ontributor Committee |
| |

Reason for Amendment:

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| AREA CODE/PHONE NUMBER (1.D. NUMBER (if applicable) 1315455 | | a) | Report No. | 1948-52 | | | For Official Use Only | | | |
| STREET ADDRESS | | | | Amendment to Report No. | | Page 3 of 3 | | | | |
| CITY STATE ZIP CODE CA 95014 | | | | (explain below) No. of Pages | 3 | | | | | |
| Late Contr | ibution(s) Made | | | | | | | | | |
| DATE MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | | | AMOUNT OF CONTRIBUTION | | DATE OF ELECTION (IF APPLICABLE) | |
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Reason for Amendment:

FPPC Form 497(June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC